

UNOFFICIAL COPY



1321404126

Doc#: 1321404126 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2013 01:25 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED JUNE 18, 2004 A/K/A TRUST# 04-2649 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the recorded date JULY 28, 2004, JULY 13, 2005, DECEMBER 4, 2006, JUNE 1, 2007, AUGUST 28, 2008, AUGUST 28, 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0421011045, 0519433162, 0633811037, 0715233004, 0715233005, 0824105052, 0824105053, 0818341045, 0818341046 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 153 IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 2007 AS DOCUMENT 0716315025 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0712346008 AND 0829746145, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-32-106-020-0000

Address(es) of Premises : 6270 TIBURON STREET, RICHTON PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 09 DAY OF MAY, 2013

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

BOX 334 CTY

S 4
P 2
S 0
SC 4
INT RR

03
5 of 1
2445882 AS
CR

UNOFFICIAL COPY

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of MAY, 2013



NOTARY PUBLIC

Commission Expires 11-16-2016



*Mail
to:*

Griffin & Galiagher, Llc
Attorneys At Law
10001 S. Roberts Road
Palos Hills, IL 60465
708- 598-6800