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Doc#: 1321410067 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/02/2013 01:53 PM Pg: 1 of 2

**PARTIAL**

**RELEASE OF MORTGAGE**

**OR**

**TRUST DEED**

**BY CORPORATION**

**(Illinois)**

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **ABC Bank f/k/a Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency thereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Michael L. Sappington and Marilyn P. Sappington, His Wife, as joint tenants** together with their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of November 30, 2007 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0734534109**, to the following described portion of the mortgaged premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1: LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 11 IN BLOCK 2 IN JEROME E. BATES' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE SHALL IN NO MANNER AFFECT OR OTHERWISE IMPAIR THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES DESCRIBED THEREIN AND NOT HEREBY SPECIFICALLY RELEASED.**

Permanent Real Estate Index Number(s): **16-09-305-014-0000**

Address(es) of premises: **5250-56 W. Fulton Street, Chicago, IL 60644**

Witness under my hand and seal this 17<sup>th</sup> day of July, 2013.

**MICHAEL LINTVELT, VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Diana Palicka** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Lintvelt**, personally known to me to be the **Vice President** of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17<sup>th</sup> day of July, 2013.



*Diana Palicka*

NOTARY PUBLIC

This document prepared by:

ABC Bank  
5645 W. Lake Street  
Chicago, IL 60644

AFTER RECORDING, RETURN TO:  
MARILYN Sappington  
1211 No. Euclid AVENUE  
Oak Park, IL 60302

Property of Cook County Clerk's Office