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Doc#: 1321415001 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/02/2013 08:17 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

File Number: 137-496117

BLM Title Services, LLC 1300 Iroquois Avenue, Suite 100 Naperville, IL 60563

#1001339

THIS AGREEMENT, made and entered into this \(\frac{15}{5} \) day of \(\frac{\text{July, 2013}}{\text{ by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and CHICAGO FAMILY HOUSING INC., 105 LEXINGTON AVE., NEW YORK, NY 10016 his/her their heirs and assigns, party(ies)of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hearby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15662 WOODLAWN EAST AVE, SOUTH HOLLAND, IL 60473, which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, regeries ons, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except at herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

CHICAGO FAMILY HOUSING INC.

SCY

INT 99

1321415001 Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered	Secretary of Housing and Urban Development
in the present of:	
	Ву:
U. Jufer son	Jonth Omo
0 10	for the United States Department of Housing
Ursula Jesterco	and Urban Development, an agency of the United States of America
A	States of Afficien
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
7/15/13	
Date Buyer, Seiler or Representation	 ve
STATE OF (3)	
	SS.
COUNTY OF WED)	
	· · · · · · · · · · · · · · · · · · ·
Before me, the undersigned, a Notary Public in and fo	
narron who avageted the foregoing instrumenthesing	who is personally well known to me and known to be the the date, 20 <u>\(\lambda \) \(\lambda \) , by the virtue of</u>
the above cited authority and acknowledged the forest	oing insrument tr oe his/her free act and deed on the behalf
	Management and Marketing Contractors by virtue of a
delegation of authority published at 70 FR 43171 on J	
Development, of Washington, D.C., also know as the	
Development, an agency of the United States of Amer	
9	
Witness my hand and official seal this $_$	day of, 2(13.
NICHOLAUS A. RICE	L) lasties
FULTON COUNTY, GEORGIA NOTARY PUBLIC Nota	ry Public / /
MY COMMISSION EXPIRES	
FEBRUARY 7 th , 2015 My C	Commission Expires: 2/7/2016
	/ /

Prepared By and Mail To: Brenda L. Murzyn, Esq BLM Title Services, LLC 1300 Iroquois Avenue, Suite 100 Naperville, IL 60563 Send Subsequent Tax Bills To: Chicago Family Housing Inc. 105 Lexington Ave. New York, NY 10016

1321415001 Page: 3 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

 $\frac{1}{2}$

Dated, 20_7	/ ~
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Signature: Man Office
9	Grantor or Agent,
Subscribed and sworn to before me	The author was the second second second second
By the said Inno O. Okou	JEFFERY T. BIERMANN
This 15, day of Octo 2013 Notary Public	MOLACY PUNDS ALL SEAL
rotaly Fuolic	My Commission Expires May 05, 2015
The grantee or his agent affirms and verifies the	nt-the-name of the grantee shown on the deed or
	acquire and hold title to real estate in Illinois, a and hold the to real estate in Illinois or other entity as or acquire title to real estate under the laws of the
State of Illinois.	is of acquire fitte to real estate under the laws of the
Date 1/15	10
,201	
Sis	mature: Y / X / S
	Grantee or A pent
Subscribed and sworn to before me	By Comy of varietson
By the said	the asspone in the
This 15th, day of Toly 2013	
Notary Public / Michely Jacken	S () () () () () () () () () (
Note: Any person who knowingly submits a file as	
Note: Any person who knowingly submits a false state guilty of a Class C misdemeanor for the first offer offenses.	tement concerning the identity of a Grantee shall use and of a Class A misdemeanor for subsequent
atonses.	saveoquone
Attach to deed or ABI to be recorded in Cook Cour of the Illinois Real Estate Transfer Tax Act.)	ty. Illinois if exempt under provisions of a
of the Illinois Real Estate Transfer Tax Act.)	2 we even by anger broatstons of Section

1321415001 Page: 4 of 4

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EXHIBIT A:

LOT 264 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY LINE OF THE PITTSBURG, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1957 AS DOCUMENT 17077373 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1771538, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-14-216-011-0000

NLY: 2
2AST AVE,

OR COUNTY OR COUNTY CLOSERY'S OFFICE 15662 WOODLAWN EAST AVE, SOUTH HOLLAND IL 60473