

# UNOFFICIAL COPY



Doc#: 1321425019 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/02/2013 03:36 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 2051863350711200  
Tax ID: 25-05-408-405-0000  
Property Address:  
**1025 WEST 92ND STREET  
CHICAGO, IL 60620**

IL0v2-AM 25517307 6/5/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST COMMUNITY BANK**

Borrower(s): **JOYCE MARIE JACKSON, AN UNMARRIED INDIVIDUAL**

Date of Mortgage: **5/8/2008** Original Loan Amount: **\$123,750.00**

Recorded in **Cook County, IL** on: **5/21/2008**, book **N/A**, page **N/A** and instrument number **0814240014**

Property Legal Description:

**LOT 11 (EXCEPT WEST 271/2 FEET THEREOF) AND LOT 12 IN NORMAN O. GEYER'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-05-408-045-0000 VOL. 0450 PROPERTY ADDRESS: 1025 WEST 92ND STREET, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUN 05 2013**

Bank of America, N.A.

By: Andrea Medina  
Andrea Medina  
Assistant Vice President

Yes  
2  
N  
N  
yes  
yes  
me

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State of TX, County of Dallas

On JUN 05 2013, before me, Amber N Price, a Notary Public, personally appeared Andrea Medina, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price  
Notary Public: Amber N Price  
My Commission Expires: 10-21-2014

