## **UNOFFICIAL COPY**

WARRANTY DEED

Tenancy By The Tenancy By Illinois Statutory

MAIL TO: KELGHER + BUCKLEY 10) S LUYNSTENE PARK DR NORTH BARRINGTON ILGO, E

NAME & ADDRESS OF TAXPAYER:

13214261130

Doc#: 1321426113 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/02/2013 03:44 PM Pg: 1 of 3

CARRIE ANN NOLAN & PAUL R. NOLAN 6 GARDEN DRIVE, UNIT 3 LA GRANGE PARK, IL. 60525

RECORDER'S STAMP

THE GRANTORS. VICTORIA M. MILLS, UNMARRIED of the VILLAGE OF LA GRANGE PARK, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) AND NO/100 DOLLAKS, and other good and valuable considerations in hand paid, CONVEY AND WARRANT TO: CARRIE ANN NOLAN & PAUL R. NOLAN.

GRANTEE'S ADDRESS: 6 GERDEN DRIVE, UNIT 3, LA GRANGE PARK, of the, County of Cook, State of Illinois, husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

**SEE ATTACHED** 

P.N.T.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husbard and wife, was Joint Tenants of Tenants in Common, but as TENATURE EXPENSES.

SUBJECT TO: (a) general taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and coverants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) prolic and utilities easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; and (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

P.I.N.: <u>15-28-315-057-1021</u>

Address of Real Estate: 6 GARDEN DRIVE, UNIT 3 LA GRANGE PARK, IL. 60526

Dated This 27th Day of JUNE, 2013.

ICTORIA M. MILLS

15-28-315-057-1021 | 20130701600181 | PZJ4WV

S Y P 3 S N SC Y

1321420113D Page. 2 013
State of Illinois UNOFFICIAL COPY
County of Cook )
I, <u>SYLVIA S. HERNANDEZ</u> , the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, <u>VICTORIA M. MILLS, UNMARRIED</u> , same person whose name is subscribed to the foregoing instrument, that <u>SHE</u> appeared before me this day in person, and acknowledged that <u>SHE</u> signed, sealed, and delivered the said instrument as <u>HER</u> free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under My Hand and Official Seal, thisday of
Commission expires  My Commission Expires 04/01/2018
Send Subsequent Tax Bill To:  Chrie Ann Nolan  Oaul R. Nolan  b Garden Arive  Unit 3  Jugange Park, Il 60526  This instrument was prepared by:  PTAK & ROONEY LAW OFFICE  5717 West 35th Street
This instrument was prepared by:  PTAK & ROONEY LAW OFFICE  5717 West 35th Street

Cicero, IL 60804 Phone: 708/656-2252

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## **UNOFFICIAL COPY**

UNIT 6-3 IN SHERWOOD GARDENS CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JANUARY, 1982, AS DOCUMENT NO. 2447404 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) NAND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1, IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 18, 1956, AS DOCUMENT NO. 1664053, ALSO LOT 39, IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, JULY 20, 1955, AS DOCUMENT NO. 1608657, IN COOK COUNTY, ILLINOIS.