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Doc#: 1321741000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 09:32 AM Pg: 1 of 3

Mail Deed To:
Nery & Richardson LLC
4258 W. 63rd St.
Chicago, IL 60629

Send Tax Bills To:
Armando Herrera Hernandez
6120 S. Laflin
Chicago, IL 60636

10F1

FIRST AMERICAN TITLE
4800-118
ORDER # 2439943 SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL HOME LOAN MORTGAGE CORPORATION, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to ARMANDO HERRERA HERNANDEZ, an unmarried man, of 6120 S. Laflin, Chicago, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 31 IN BLOCK 55 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 6643 S. Hoyne Avenue, Chicago, IL 60636

Parcel Identification No.: 20-19-128-017-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for the year 2012 and 1st installment of subsequent year;
- (b) building set back lines, easements, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage tiles, ditches, feeders and laterals;
- (d) rights of the Public, the State of Illinois and the Municipality in and to that part of the land, if any, taken or used for road purposes;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

REAL ESTATE TRANSFER 07/12/2013



CHICAGO:	\$123.75
CTA:	\$49.50
TOTAL:	\$173.25

20-19-128-017-0000 | 20130701601655 | CX1FV7

REAL ESTATE TRANSFER 07/12/2013



COOK:	\$8.25
ILLINOIS:	\$16.50
TOTAL:	\$24.75

20-19-128-017-0000 | 20130701601655 | HUTQ8X

S Y
P 3
S N
SC V
INT A

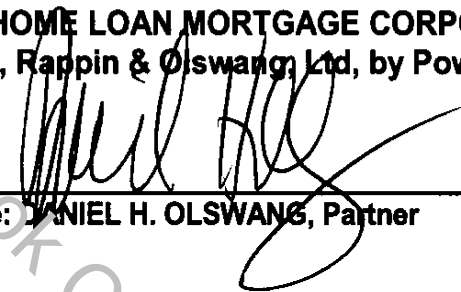
UNOFFICIAL COPY

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these presents to be signed on its behalf, this 9th day of July, 2013.

FEDERAL HOME LOAN MORTGAGE CORPORATION, by Hauselman, Rappin & Olswang, Ltd, by Power of Attorney

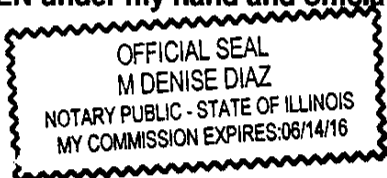
By: 
Name: DANIEL H. OLSWANG, Partner

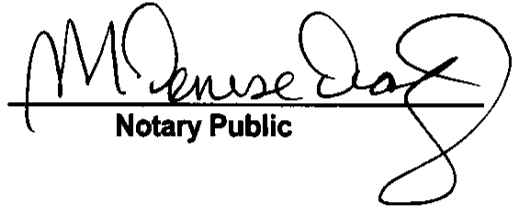
STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY:
Hauselman, Rappin & Olswang, Ltd.
39 South LaSalle Street
Chicago, Illinois 60603

I, M. DENISE DIAZ, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that DANIEL H. OLSWANG, personally known to me to be a partner of Hauselman, Rappin & Olswang, Ltd., as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and operating under the laws of the United States of America, on behalf of said corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of July, 2013.




Notary Public

SELLER IS EXEMPT FROM PAYMENT OF STATE TAXES AND TAX STAMPS ON DEEDS 12 U.S.C. 1452(e)

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EXHIBIT A - LEGAL DESCRIPTION

LOT 31 IN BLOCK 55 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office