Doc#. 1321757030 fee: \$50.00

Date: 08/05/2013 07:33 NV/79, 16f 2

Ook County Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 10000141/5)1158152 MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE J BAHRAMIS

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0010232587

Date of Note: <u>02/19/2001</u> Original Recordin Date: <u>03/23/2001</u>

Property Address: 441D GRANT PLACE CHICAGO, IL 60014

Legal Description: See exhibit A attached

PIN #: 14-33-114-046-1048 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2013.

## JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/02/2013**.

80656 A BANG

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita

# **UNOFFICIAL COPY**

Loan No: 100001414511158152

## **EXHIBIT "A"**

UNIT 48 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PORTALS OF GRANT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21563823, IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33, 7 ILLINOIS.

ORCOOK COUNTY CLORK'S OFFICE