

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1064002069

MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUBURBAN BANK & TRUST COMPANY, SUCCESSOR TO SOUTHWEST FINANCIAL BANK & TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1994 AND KNOWN AS TRUST NUMBER 100904

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0527608162

Date of Note: 09/19/2005

Original Recording Date: 10/03/2005

Property Address: 14 LUCAS DR PALOS HILLS, IL 60465

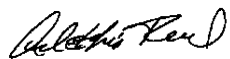
Legal Description: See exhibit A attached

PIN #: 23-22-200-082-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2013.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/02/2013**.





Notary Public: Vicki C. Knighten  
- 54231

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 1064002009

## EXHIBIT A

### PARCEL 1:

UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN LAKES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25439399 IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25441437.

Property of Cook County Clerk's Office