Doc#. 1321757038 fee: \$50.00

Date: 08/05/2013 07:54 NV/79, 16f 2

Ook County Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 4800207354

MERS ID#: 1000150001?1830321 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA J ROMANOWSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK

ONE, N.A.

Original Instrument No: 0326017183

Date of Note: <u>03/14/2003</u> Original Recording Date: <u>09/17/2003</u> Property Address: <u>15632 LATROBE AVENUE OAK FOREST, IL 60/52</u>

Legal Description: LOT 3 IN LOCKWOOD ESTATE PHASE 2, BEIN G A SUBDIVISION IN THE

NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-16-301-085 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Arcola Ireeman

1321757038 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/02/2013.



Pamela Wilcher Notary Public: Pamela Wilcher -

80556

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission