Doc#. 1321757384 fee: \$50.00 Date: 08/07/2013 01:37 1VD 93 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511698871 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET E FLOODAS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0617202055

Date of Note: 05/31/2006 Original Recordin, Date: 06/21/2006

Property Address: 15702 DEERFIELD CT UNIT 2S ORLAND PARK, IL 60462-4995

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 27-14-412-014-1034

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2013. POPE OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/05/2013.

animiliane

WHAT WALLEN

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

## **UNOFFICIAL COPY**

Loan Number: 00414511698871

## **EXHIBIT A**

UNIT 15702-2S, IN SECOND ADDITION TO ORLAND GOLFVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87674523, AS AMENDED FROM Th.
OGET.

Y, ILLINO.

OR
COOK
COUNTY CRAK'S OFFICE TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.