Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

1388124096881870

Tax ID:

29-16-116-023-0000

Property Address:

15246 Fourth Avenue

Phoenix, IL 60426-2600

IL0v2M-AM 26694421 E 7/30/2013 FCL01

This space for Recorder's use

MIN #: 100039610007854101

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECT ONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2025, AS NOMINEE FOR E-LOAN, INC. and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS

NOMINEE FOR E-LOAN, INC.

Borrower(s):

RAFUR C RAGLAND AND JOHNITA PAGLAND, HIS WIFE, AS TENANTS

BY THE ENTIRETY FOREVER

Date of Mortgage: 1/25/2005

Original Loan Amount: \$148,800.00

Recorded in Cook County, IL on: 2/22/2005, book N/A, page N/A and instrument number 0505317234

Property Legal Description:

LOTS 16 & 17 IN BLOCK 10 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 IN SCHOOL TRUST LE'S SUBDIVISION IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL M27 JDIAN, IN COOK COUNTY, ILLINOIS. SOURCE OF TITLE: DOCUMENT NO. 97218818 (RECORDED 53/31/97) APN: 29-16-116-023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E-LOAN, INC.

By: Beverly Brooks
Assistant Secretary

Date

AUG 0 1 2013

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## **UNOFFICIAL COPY**

State of California County of Ventura		·	
On AUG 0 1 2013	· · · · · · · · · · · · · · · · · · ·		, Notary Public, personally
	Beverly Brooks		the basis of satisfactory evidence to l
executed the same in	n his/her/their authorized o		acknowledged to me that he/she/they er/their signature(s) on the instrumented the instrument.
I certify under PEI paragraph is true a		inder the laws of the State of	California that the foregoing
WITNESS my hard	and official seal.		CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County
Notary Public:	Curmen L. Morse	(Seal)	My Comm. Expires Oct 16, 2015
My Commission Ex		Of County	Cortico
			(CO