

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1610269571
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERRY DONOVAN NELSON AND ROBERT M. NELSON JR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0931705010

Date of Note: 10/24/2009 Original Recording Date: 11/13/2009

Property Address: 628 W WRIGHTWOOD AVE 5E CHICAGO IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-305-064-1075,14-28-305-064-1021,14-28-305-064-1061

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2013.

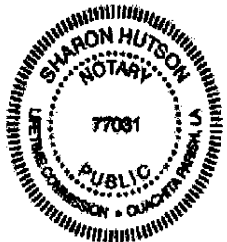
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/05/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER: 1610269571

EXHIBIT A

Units 628-5E, P1 and P41, in the Wrightwood Commons Condominium as delineated on a survey of the following described real estate: Parts of certain lots in the subdivision of Lot 8 in the County Clerk's Division of Outlot "D" in Wrightwood, a subdivision of the Southwest ¼ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 96293146, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office