

UNOFFICIAL COPY

WARRANTY DEED TENANCY BY THE ENTIRETY Statutory (Illinois) (Individual to Individual)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)
Jeffrey R. Boxwell and Beth Boxwell, Husband and Wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS
in hand paid,

CONVEY(S) _____ and WARRANT(S) _____ to

Elizabeth Freidin and Matt Freidin
1847 W. Melrose
Unit # 3
Chicago, IL. 60657

(Names and Address of Grantees)

As husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Above Space for Recorder's Use Only

As legally described in Exhibit A attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANCY BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2013 and subsequent years.

Permanent Real Estate Index Number(s): 14-30-405-072-1002

Address(es) of Real Estate: 2637 N. Marshfield Ave., Unit #2, Chicago, Illinois 60614

DATED this: 10 day of July, 2013

Please print or

Jeffrey R. Boxwell

"OFFICIAL SEAL"

Tia Benson
Notary Public, State of Illinois
Cook County

My Commission Expires January 5, 2014

(SEAL)

Beth Boxwell

"OFFICIAL SEAL"

Tia Benson
Notary Public, State of Illinois
Cook County

My Commission Expires January 5, 2014

(SEAL)

type name(s)
below
signature(s)

S
P
S
S
INTD

REAL ESTATE TRANSFER		07/15/2013
CHICAGO:	\$2,962.50	
CTA:	\$1,185.00	
TOTAL:	\$4,147.50	

14-30-405-072-1002 | 20130701601763 | HTS22J

REAL ESTATE TRANSFER		07/15/2013
COOK	\$197.50	
ILLINOIS:	\$395.00	
TOTAL:	\$592.50	

14-30-405-072-1002 | 20130701601763 | YYMRSU

7-15-13
L

WSA 230212 LP NOTARIES 7/15/13



1321712049

Doc#: 1321712049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 09:30 AM Pg: 1 of 3

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Warranty Deed
TENANCY BY THE ENTIRETY
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County

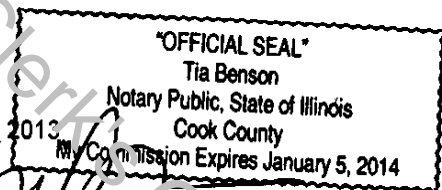
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

IMPRESS
SEAL
HERE

Jeffrey R. Boxwell and Brith Boxwell, as Husband and Wife
personally known to me to be the same person whose name are
subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as
their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this 10 day of July 2013

Commission expires 1/5 2014



NOTARY PUBLIC

This instrument was prepared by Dean Kalamatianos, 2045 W. Grand Ave., Suite 203, Chicago, Illinois 60612

WILLIAM MOSCONI
(Name)

SEND SUBSEQUENT BILLS TO:

MAIL TO: 707 SKOKIE BLVD, STE 410
(Address)

MATT and ELIZABETH FREIDIN
(Name)

NORTHBROOK, IL 60062
(City, State and Zip)

2637 N. MARSHFIELD, UNIT 2
(Address)

OR RECORDER'S OFFICE BOX NO. _____

CHICAGO, IL 60614
(City, State and Zip)

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EXHIBIT A

UNIT 2 IN 2637 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 6 IN FOURTH ADDITION TO CHICAGO, A SUBDIVISION IN NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY JEFFREY B. GELMAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY RECORDED APRIL 15, 1993 AS DOCUMENT NUMBER 93273284 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SB 7/15/13

ADDRESS: 2637 N. MARSHFIELD AVE., UNIT #2, CHICAGO, IL. 60614
PERMANENT INDEX NUMBER: 14-30-405-072-1002