

# UNOFFICIAL COPY

## PARTIAL RELEASE DEED ILLINOIS STATUTORY

MAIL TO:  
ALJ Investment Inc.  
P.O. Box 1041  
Matteson, IL 60443

NAME & ADDRESS OF  
TAXPAYER:  
ALJ Investment Inc.  
P.O. Box 1041  
Matteson, IL 60443



Doc#: 1321712029 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2013 09:04 AM Pg: 1 of 3

RECORDER'S STAMP

Know All Men by These Presents, That Continuum Capital Funding LLC, an Illinois Limited Liability Company of the State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto ALJ Investment Inc., of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, to the premises described below, through or by a certain mortgage bearing the date the April 19, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 134422002 and as amended by document numbers 130533147 and 1316422069, together with all the appurtenances and privileges thereunto. The lien of the referenced mortgage shall remain intact as to the remaining real property described in the MORTGAGE, and this release shall only apply to the real property described below, situated in the County of Cook State of Illinois being described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 13-31-123-008-0000

ADDRESS: 6839 W. Shakespeare Ave., Chicago, IL 60607

Dated this 3rd day of July 2013

CONTINUUM CAPITAL FUNDING, LLC:

BY [Signature] (Seal)  
Clark Golembo, Manager

BY: \_\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILLINOIS )

S 4  
P 9  
S N  
SC 4  
IN 2

[Handwritten Signature]

0778916702 UP KODAKS 713K 388



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## LEGAL DESCRIPTION

LOT 11 IN BLOCK 1 IN WHITES FIRST RUTHERFORD PARK ADDITION A SUBDIVISION OF PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/3 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

C/K/A - 6839 W. SHAKESPEARE AVE., CHICAGO, IL 60607

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office