UNOFFICIAL COPY

PREPARED BY: J. COMINSKY **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION: 2546 W GEORGE ST APT 1,

CHICAGO, L £0618

1321713014 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2013 08:58 AM Pg: 1 of 2

PROPERTY ID (: 13-25-220-034-1013

RELEASE OF MORTGAGE

A certain Mortgage dated 07/11/2006, was made by KEVIN C MIKEL to PNC BANK, NATIONAL ASSOCIATION SUCCESS OR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0521440037, Book No. N/A, Page No. N/A in the amount of \$59.855.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL of otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of increage on _____

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY Unit Clan MERGER TO NATIONAL CITY BANK

Rebecca Ortiz

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

, before me, the undersigned, a Notary Public in said State, personally JUL 2 3 2013 appeared Rebecca Ortiz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respective v on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public

Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 016-01-83751556 JC

NOFFICIAL

EXHIBIT "A"

NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION PARCEL 1: UNIT 2546-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2901 N. ROCKWELL RECORDED AS DOCUMENT NO. 0020768386, IN THE EAST 1/2 OF TITE

SPACE NO. S-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE WASHPAL

JSE FOR STORAGE PURPOSES

JATED COMMON ELEMENT, AS SET I.

AATION OF CONDOMINIUM AND SURVEX A.

ACOOK COUNTY, ILLINOIS.

PIN # 13-25-201-034-1013 IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED

MORTGAGEDEED_A

III III DIN DABANKANAMAMAMAMAMAMI IIII

013964583751556

Escrow File No.: BW06-05747