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Recording Requested By:	
Prepared By: PNC Bank N.A.	1021718626 Doc#: 1321718076 Fee: \$42.00
When Recorded Return to: T.D. Service Company – 697 4000 W. Metropolitan Drive, Suite 400 Orange, CA 92868	RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/05/2013 03:14 PM Pg: 1 of 3
Case Nbr: 11273500 Ref Number: 8321565500 Tax ID: 14-29-314-014 Property Address. 2545 N SOUTH! ORT AVE CHICAGO, IL 6001!	This space for Recorder's use
NCC ID# 2851 DBI ID# 116262 3848301DT1 ASSIGNM	
ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road, Brecksville OH 44141 does here by grant, sell, assign, transfer and convey unto whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations the sin described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.	
Original Lender: NATIONAL CITY	BANK
Borrower(s): LUIS NUNEZ AN UNMARKIFD MAN Date of Mortgage: 6/25/2007 Original Loan Amount: \$192,500,00	
Recorded in Cook County, IL on: 7/11/2007, book N/A, page N/A and instrument number 0719255046	
Property Legal Description: See Attached	C ₂
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/3/2010	
Roundpoint Mortgage Servicing Corporation 5032 Parkway Plaza Blvd, Charlotte, NC 28217	PNC BANK, N.A. SUCCESSOR BY MERGER TO NATIONAL CITY BANK By: Angele Voltage Bresident

S J S N S N S N INTM

1321718076 Page: 2 of 3

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/3/2010 by Angela Venner, President of PNC BANK, N.A. SUCCESSOR BY MERGER TO NATIONAL CITY BANK on behalf of the corporation.

Notary Public: Michelle B. Wymer My Commission Expires: 7/24/2017 MICHELLE B. WYMER

Micon Exp.

Columnia Clark's Office Notary Public

1321718076 Page: 3 of 3

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LEGAL DESCRIPTION

Property Address: 2545 N SOUTHPORT AVE

CHICAGO, IL 60614

Parcel I.D :

14-29-314-014

LOT 6 IN SICKLE'S SUBDIVISION OF THE WEST 132.04 FEET OF THE NORTH 298.13 FEET OF LOT 13 OF COUNTY CLERK'S DIVISION OF OUTLOT 43 IN SHEFFIELD'S ADDITION IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULYNOIS.