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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 50005 SAN BERNARDINO, CA 92412



Doc#: 1321718017 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2013 09:12 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Compary #1205151196 "WROBEL" Lender ID:H01006/016836014 Cook, Illinois MERS #: 100215800000313009 SiS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BEATA WROBEL AND WELSEY WROBEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/17/2004 Recorded: 12/22/2004 in Book/Reel/Liber: N/A Page/Fulid: N/A as Instrument No.: 0435702065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1951 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 43 AND 44 IN BLOCK 37 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NO RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-09-319-003-0000

Property Address: 10111 SOUTH LOWE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer one instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 22nd, 2013

PITSWART ARTPHACHÓN, Assistant

Secretary

^{*}TC4*TC4WFMF*07/22/2013 09:41:09 AM* WFMF03WFMM00000000000000117977* ILCOOK* 1205151196 ILSTATE_MORT_REL **TC4WFMF*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On July 22nd, 2013 before me, LAURA LEVARIO, Notary Public, personally appeared PITSWART ARTPHACHON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

LAURA LEVARIO

Notary Expires: 08/09/2014 #13/38865

(This area for notarial seal)

Prepared By:

ANY 10. Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675