

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005793164  
BLANCA RAMIREZ  
PO Date: 07/12/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1321719087 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2013 02:38 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BLANCA RAMIREZ AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated November 22, 2006 calling for the original principal sum of dollars  
(\$159,200.00), and recorded in Mortgage Record, page and/or instrument # 0633434038, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

3012 W ADDISON ST UNIT 1S, CHICAGO IL - 60618  
Tax Parcel No. 13241270360000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of July, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

  
WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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BLANCA RAMIREZ

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**SARAH NELSON**



**SARAH NELSON**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

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**BLANCA RAMIREZ**

**0005793164**

PO Date: **07/12/2013**

## LEGAL DESCRIPTION

UNIT 3012-1S IN THE 3008-3012 WEST ADDISON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8 IN JOSEPH HOPP'S SUBDIVISION OF PART OF BLOCKS 5, 6, 7, AND 8 IN THE SUBDIVISION OF THE S 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2006 AS DOCUMENT 0607310043, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office