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Doc#: 1321726006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 10:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **JOVIC BUILDERS, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date **AUGUST 22, 2006, SEPTEMBER 13, 2006, MAY 8, 2007, SEPTEMBER 13, 2006, MAY 8, 2007** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0625542091, 0626401275, 0713426142, 0626401276, 0713426143** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1:

UNIT 12 BEING LOT 3 (EXCEPT THE WEST 99.35 FFET THEREOF) IN PARKVIEW ESTATES SUBDIVISION, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2006 AS DOCUMENT NUMBER 0613264083, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON - EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 7, 2006 AS DOCUMENT NUMBER 0625041047 AND CREATED BY DEED FROM JOIC BUILDERS INC. FOR THE PURPOSE OF INGRESS AND EGRESS OVER OUTLOT A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-16-302-145-0000

Address(es) of Premises : 6109 JOIC COURT, COUNTRYSIDE, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 12 DAY OF JULY, 2013

BOX 334 CT

S Y
P 2
S N
SC Y
INT B.R

01410-00893545

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By: _____ (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of JULY, 2013

Deta M Mertsoc

NOTARY PUBLIC

Commission Expires 11/16/2016

