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Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001



Doc#: **1321729050** Fee: **\$40.00**
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 02:45 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20519437130468140**
Tax ID: **19-26-216-008-000**
Property Address:
3529 W 73rd St
Chicago, IL 60629-4305

IL0v2-AM 25532579 6/7/2013 NS0603C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLD MORTGAGE INC.**

Borrower(s): **TODD TURNER AND ALEJANDRA TURNER, HUSBAND AND WIFE**

Date of Mortgage: **5/9/2008** Original Loan Amount: **\$163,922.00**

Recorded in **Cook County, IL** on: **7/21/2008**, book **N/A**, page **N/A** and instrument number **0820331016**

Property Legal Description:

LOT 309 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26 IN COOK COUNTY, ILLINOIS. P.N. 19-26-216-008-0000 COMMONLY KNOWN AS: 3529 W 73RD STREET, CHICAGO, ILLINOIS 60629

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6.10.13

Bank of America, N.A.

By: Sessimina McGee
Sessimina McGee
Assistant Vice President

S Y
P B
S ✓
M ✓
SC Y
F Y
INT ✓

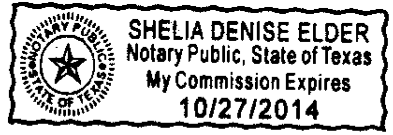
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State of TX, County of Dallas

On 6/10/13, before me, Shelia Denise Elder, a Notary Public, personally appeared Sessimina McGee, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) ~~is~~ are subscribed to the within document and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Shelia Denise Elder
Notary Public: SHELIA DENISE ELDER
My Commission expires: 10/27/14



Property of Cook County Clerk's Office