## UNOFFICIAL COPY

## THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Thomas G. Moffitt Stahl Cowen Crowley Addis LLC 55 W. Monroe Street, Suite 1200 Chicago, IL 60603 Doc#: 1321729059 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2013 03:35 PM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, an Illinois banking association, as successor in interest to the Federal Deposit Insurance Corporation, as receiver of Shore Bank, an Illinois banking association ("Mortgagee"), of the County of Cook and State of Illinois, DOES HERLBY CERTIFY that the following documents made by 6926-28 S. RACINE, LLC ("Mortgagor") in favor of Mortgagee and georded in the Recorder's Office of Cook County, in the State of Illinois, with respect to the premises legally described as follows, situated in the County of Cook, State of Illinois (the "Property"), to wit:

LOT 557 AND 558 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-20-323-024-0000.

Common Address: 6926-28 S. Racine, Chicago, IL 60635

are hereby RELEASED and Mortgagee hereby releases all of its right, title and interest in and to the Property:

- 1. Mortgage dated May 26, 2006 and recorded June 13, 2006 as Document Number 0616426104.
- 2. Assignment of Rents dated May 26, 2006 and recognized June 13, 2006 as Document Number 0616426105.

NOTWITHSTANDING THE FOREGOING RELEASE, MORTGAGEE DOES NOT HEREBY RELEASE ANY PORTION OF THE INDEBTEDNESS WHICH IS SECURED BY SAID DOCUMENTS AND SAID INDEBTEDNESS SHALL REMAIN DUE AND OWING AFTER THE DELIVERY. ND RECORDING OF THIS RELEASE BY AND FROM MORTGAGOR AND ALL OTHER BORROWERS, GUACANTORS AND OTHER PARTIES WHO ARE OBLIGATED TO PAY SAID INDEBTEDNESS OR ANY PART THEREOF.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be signed to these presents this 2 day of August, 2013.

URBAN PARTNERSHIP BANK, an Illinois banking association

By: \_\_\_\_\_\_ Robert Marjan

Title: Chief Operating Officer

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| State of Illinois )  |
|--|
| County of Cook ) ss.   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that The Destriction, a Chief Operation of URBAN PARTNERSHIP BANK, an Illinois banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as such officer, as his/her free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 2nd day of August, 2013.   |
| NOTARY PUBLIC  My Commission Expires: 1/2 23 20 6  "OFFICIAL SEAL"  Larry Thompson  Notary Public, State of Blinois  My Commission Expires by 23, 206  |