

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 1321729060 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2013 03:54 PM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

**SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents* hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

***DORIS E. RHINE; 6530 WEST IRVING PARK ROAD, UNIT #210, CHICAGO, IL 60634***

**NAME AND ADDRESS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date *February 17, 2012* and recorded in the Recorder's Office of *COOK County* on *February 27, 2012* in the State of *ILLINOIS*, as Document Number's: *1205834021* and *1205834022*, described as follows, situated in the County of *COOK*, State of *ILLINOIS* to wit:

**LEGAL DESCRIPTION:**

***EXHIBIT "A" ATTACHED***

***P.I.N. # 13-18-409-034-1010.***

together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COPY

Address(es) of premises: 6530 WEST IRVING PARK ROAD, UNIT #210, CHICAGO, IL 60634

Witnessed handed and sealed, this: 10th Day of May, 2013

(SEAL)

(SEAL)

  
April Wright, First VP - Credit Administrator

  
Addie Collins, Assistant VP - MLO#771059

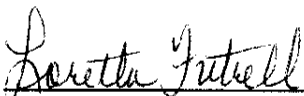
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Addie Collins**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **First VP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth for the uses and purposes therein set forth.

Given under my hand this: 10th Day of May, 2013

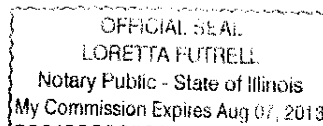


Prepared by: **Loretta Futrell**

**645 East 87th Street, Chicago, IL 60619**

State of **ILLINOIS**, County of **COOK**

**My Commission Expires: 08-07-2013**



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## Fidelity National Title Insurance Company

**Title Insurance Agent for Fidelity National Title Insurance Company:**

**Law Offices of James M Hamill**

**200 W Higgins Road, Suite 200 Schaumburg, IL 60195-3727  
SCHEDULE A**

File Number: A12-0157

Policy Number: 27307-85414538

Loan No.: 757657940-40

Address Reference: 6530 West Irving Park Road Unit 210  
Chicago, IL 60634

Amount of Insurance: \$ 118,000.00

Premium: \$ 400.00

Date of Policy: February 27, 2012

1. Name of Insured:  
Seaway Bank and Trust Co, it's successors and/or assigns as their interest may appear
2. The estate or interest in the Land that is encumbered by the Insured Mortgage is:  
Fee Simple
3. Title is vested in:  
Doris E Rhine, unmarried, as Sole Owner
4. The Insured Mortgage and its assignments thereof, if any, are described as follows:  
Mortgage from Doris E Rhine to Seaway Bank and Trust Company, dated February 17, 2012, filed for record on February 27, 2012 as Document Number 1205834021, in the principal sum of \$118,000.00.
5. The Land referred to in this policy is described as follows:  
 PARCEL 1:  
 UNIT 210 IN MERRIMAC SQUARE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 1 AND 4 IN PONTARELLI SUBDIVISION AT MERRIMAC SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1992 AS DOCUMENT 92042350; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 1993 AS DOCUMENT 93337398, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2:  
 PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND AS SET FORTH AND DELINEATED IN EXHIBIT "A" OF DOCUMENT 92607113 FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1991 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346, ALL IN COOK COUNTY, ILLINOIS.  
 PARCEL 3:  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18 AND STORAGE SPACE S-10, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

# UNOFFICIAL COPY

**SCHEDULE A**

(Continued)

File Number: A12-0157

Policy Number: 27307-85414538

AFORESAID AS DOCUMENT 93337398, IN COOK COUNTY, ILLINOIS.

Property Index Number:

13-18-409-034-1010

Property Address:

6530 W Irving Park Rd, Unit 210

Chicago, IL 60634

6. This policy incorporates by reference those ALTA endorsements selected below:

- |                                     |         |   |
|-------------------------------------|---------|---|
| <input checked="" type="checkbox"/> | 4-06    | (Condominium)   |
| <input type="checkbox"/>            | 4.1-06  |   |
| <input type="checkbox"/>            | 5-06    | (Planned Unit Development)  |
| <input type="checkbox"/>            | 5.1-06  |   |
| <input checked="" type="checkbox"/> | 6-06    | (Variable Rate)   |
| <input type="checkbox"/>            | 6.2-06  | (Variable Rate-Negative Amortization)   |
| <input checked="" type="checkbox"/> | 8.1-06  | (Environmental Protection Lien) Paragraph b refers to the following state statute(s): |
| <input checked="" type="checkbox"/> | 9-06    | (Restrictions, Encroachments, Minerals)   |
| <input type="checkbox"/>            | 13.1-06 | (Leasehold Loan)  |
| <input type="checkbox"/>            | 14-06   | (Future Advance-Priority)   |
| <input type="checkbox"/>            | 14.1-06 | (Future Advance-Knowledge)  |
| <input type="checkbox"/>            | 14.3-06 | (Future Advance-Reverse Mortgage)   |
| <input type="checkbox"/>            | 22-06   | (Location)  |