

UNOFFICIAL COPY



Joint Tenants WARRANTY DEED ILLINOIS STATUTORY ~~TENANTS BY THE ENTIRETY~~

Doc#: 1321841049 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2013 10:41 AM Pg: 1 of 2

Mail To: Jim + Lorraine Lee
~~Kristen Richards~~ 1813 S. Clark, #8
Chicago, IL
2224 West Irving Park Road
Chicago, Illinois 60618 60616
773-588-3395 Phone

The Grantor(s) ^{AS SINGLE WOMAN} Cassandra Smiley, in the County of Cook, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, Convey(S) and Warrant(s) to Jim Lee and Lorraine Lee, as husband and wife, ~~as joint tenants, but as tenants by the entirety~~ ^{and not as tenants in common or tenants by the entirety}, in Cook County, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION: (Attached Hereto)

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2013 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, ~~as joint tenants or tenants in common~~ ^{as} tenants by the entirety forever.

Property Index Number: 17-22-301-070-1129 & 17-22-301-070-1786
Property Address: 1720 South Michigan Avenue, Unit 1214, Chicago, Illinois 60616

Dated this 17 Day of May, 2013 + P-364

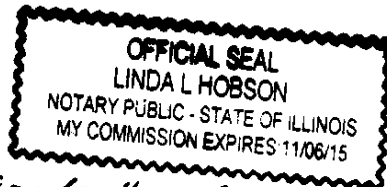
X Cassandra Smiley
Cassandra Smiley

STATE OF Illinois, COUNTY OF Will ss.

I, the undersigned, a Notary Public in and for said Country, in the State aforesaid, CERTIFY THAT Cassandra Smiley, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of May, 2013

X Linda L. Hobson
Notary Public



S N
P 2
S N
SC V
INT CT

Taxpayer: Jim Lee and Lorraine Lee, 1813 S. Clark, #8, Chicago, IL 60616
Prepared by: Peter L. Marx, 7104 West Addison, Chicago, Illinois 60634, 773-283-8960 Phone

BOX 334 CTI

ST 5138742 QTT ON

UNOFFICIAL COPY**STREET ADDRESS:** 1720 S. MICHIGAN AVE

UNIT 1214/ P-364

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-22-301-070-1129**LEGAL DESCRIPTION:**

UNIT 1214 AND P-364 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCEL;

PARCEL 1: LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATE TRANSFER		07/23/2013
CHICAGO:		\$1,162.50
CTA:		\$465.00
TOTAL:		\$1,627.50

17-22-301-070-1129 | 20130501608159 | YHK2XD

REAL ESTATE TRANSFER		07/23/2013
COOK		\$77.50
ILLINOIS		\$155.00
TOTAL:		\$232.50

17-22-301-070-1129 | 20130501605153 | XDPVQV