

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0312814601

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARCELLA WOZNIAK** to **WELLS FARGO BANK, N.A.** bearing the date 12/31/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 1103212043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-29-227-001-0000

Property is commonly known as: 10681 NEWBURY ST, WESTCHESTER, IL 60154.

Dated this 02nd day of August in the year 2013

WELLS FARGO BANK, N.A.

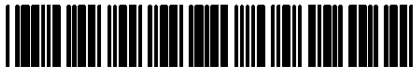


HARRIET KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21183240 -@ DOCR T0113081816 [C] ERCNIL1



D0002734636

UNOFFICIAL COPY

Loan #: 0312814601

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2013, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

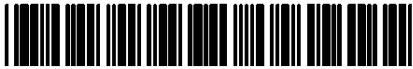

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21183240 -@ DOCR T0113081816 [C] ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 12 IN BLOCK 11 IN HADRABA AND MANDA'S SUBDIVISION UNIT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 15-29-277-001-0000 Volume



Property of Cook County Clerk's Office