

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89459922

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present mortgagee of a Mortgage made by **JUDITH COHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0326104039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-16-322-020-0000

Property is commonly known as: 5436 GREENWOOD STREET, SKOKIE, IL 60077.

**Dated this 31st day of July in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CENTURY MORTGAGE & FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

*KSam*

**KIMBERLY SAMONTE  
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21135764 \_@ 100052599955445263 MERS PHONE 1-888-679-6377 DOCR T3013071917 [C] ERCNIL1



\*D0002694199\*

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Loan #: 89459922

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of July in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CENTURY MORTGAGE & FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21135764 \_@ 100052599955445263 MERS PHONE 1-888-679-6377 DOCR T3013071917 [C] ERCNIL1



\*D0002694199\*

Property of Cook County Clerk's Office

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## EXHIBIT A

THE EAST 61 FEET OF THE WEST 110 FEET OF THE EAST 460 FEET OF THE NORTH  
123.80 FEET OF THE SOUTH 156.88 FEET OF THAT PART OF LOT 2 LYING WEST OF  
THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 16, IN CARL DAHMS SUBDIVISION IN THE SOUTHWEST QUARTER OF  
SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



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