

UNOFFICIAL COPY

Doc#: 1321857338 fee: \$50.00
Date: 08/06/2013 01:26 PM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMorgan Chase Bank,NA
Danisha Hampton
780 Kansas Lane2nd Floor
Monroe, LA
71203
PIN: 20-27-403-014-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, EMC Mortgage LLC F/K/A EMC Mortgage Corporation, (herein "Assignor") with an address at Current Beneficiary Address: 2780 Lake Vista Drive, Lewisville, TX, 75067 does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as Trustee of the PrimeStar-H Fund I Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE, 19801, a certain Mortgage dated 10/16/2006 and recorded on Original Recording Date: 10/25/2006, made and executed by ANGELA WILLIAMS, to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") AS NOMINEE FOR SUNSET MORTGAGE COMPANY, LLP, upon the following described property situated in Cook County Recorder, State of Illinois:

7527 SOUTH RHODES AVENUE, CHICAGO, IL, 60619

Description/Additional information: THE SOUTH 20 FEET OF LOT 16 AND THE NORTH 5 FEET OF LOT 17 IN BLOCK 1 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS THEREOF), OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand dollars and Zero cents (Loan Amount: \$128,000.00), which Mortgage is of record in Instrument No: 069270030 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-22-13.

Assignor:
EMC Mortgage LLC F/K/A EMC Mortgage Corporation

By: *Danisha A. Hampton*
Danisha A. Hampton
Its: Vice President

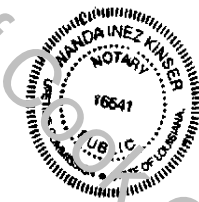


STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 3-22-13, before me, Wanda Inez Kinser a Notary Public, appeared Danisha A. Hampton, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of EMC Mortgage LLC F/K/A EMC Mortgage Corporation and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Danisha A. Hampton acknowledged the instrument to be the free act and deed of the national association.

Wanda Inez Kinser
Notary Public: Wanda Inez Kinser



Cook County Clerk's Office