

**AMENDMENT TO PROMISSORY NOTE,
MORTGAGE AND ASSIGNMENT OF
RENTS
(Loan 8529-01)**

No. 8529-02 Chicago, Illinois

THIS INDENTURE, made **June 25, 2013**,
Between: **Sacir Vukic and Jasmina Vukic**;
married to each other herein referred to as
First Party, and OAK BANK, an Illinois
Banking Corporation, herein referred to as
Second Party,

THAT WHEREAS, First Party is the obligor on a Promissory Note, dated **June 25, 2008** in the amount of
\$1,000,000.00 with a current unpaid balance of **\$921,201.18** which Note bear interest at the rate of **Prime Rate as
quoted by the Midwest Edition of the Wall Street Journal plus .50% but at no time will the rate be less than
5.00%** per annum, matures **June 25, 2013** bears _____ Identification No. and is secured by a
Mortgage and Assignment of Rents recorded by the Recorder of Deeds of Cook County, Illinois as Document Numbers
0817718052 and **0817718053** respectively, which Mortgage and Assignment of Rents pertains to the
following described Real Estate: **see attached legal description**

Address: 2055-59 W. Irving Park Road and 3047-53 N. Hoyne Avenue, Chicago, Illinois 60618
Pin #14-19-106-001-0000

THAT WHEREAS, First Party has requested Second Party who is the holder of said Note


Extend Maturity Date to June 25, 2016

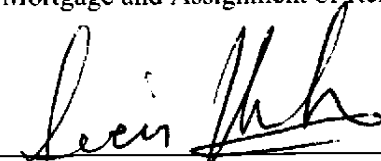
NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable
consideration in hand paid by First Party to Second Party, receipt of which is hereby acknowledged, the parties
hereunto agree to amend said Note, Mortgage and Assignment of Rents as follows:

The Maturity Date shall be amended to read, "June 25, 2016".

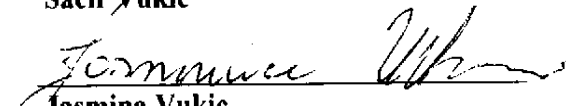
All other terms and conditions of said Promissory Note, Mortgage and Assignment of Rents remain unchanged.

This Instrument was prepared By:

 **OAK BANK**
1000 N. Bush St., Chicago, IL 60611



Sacir Vukic

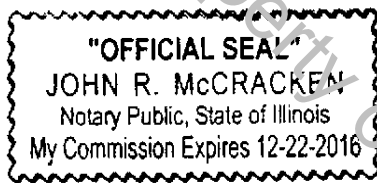


Jasmina Vukic

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State of Illinois)
County of Cook) ss

I, the Undersigned, a Notary Public in and for the State aforesaid, DO HEREBY CERTIFY that **Sacir Vukic and Jasmina Vukic**, who are personally known to me to be respectively the same person(s) whose name(s) are subscribed to the foregoing instrument, as appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.



John McCracken

Notary Public

MAIL TO: OAK BANK
1000 N. Rush Street
Chicago, Il 60611

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LEGAL DESCRIPTION:

THE WEST 23 FEET OF LOT 54 AND LOT 55 IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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