

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0104911649

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LAUREN BUSEY AND ROXANE BUSEY** to **WELLS FARGO BANK, N.A.** bearing the date 07/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0920450030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-26-200-114-1067

Property is commonly known as: 1963 AMMER RIDGE CT #101, GLENVIEW, IL 60025.

**Dated this 02nd day of August in the year 2013**  
**WELLS FARGO BANK, N.A.**

*Harriet Kinchlow*

**HARRIET KINCHLOW**

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21156613 -@ DOCR T0113082812 [C] ERCNIL1




\*D0002733991\*

# UNOFFICIAL COPY

Loan #: 0104911649

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2013, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

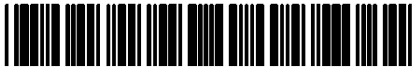
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21156613 -@ DOCR T0113082812 [C] ERCNIL1



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**'EXHIBIT A'**

UNIT 12-101 IN AMMER RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

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