When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68105865

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LESTER GIEDROJC to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC bearing the date 07/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0522422024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 2406207039, 24-06-207-038

Property is commonly known as: 6628 W 91ST STREET, OAK LAWN, IL 60453.

Dated this 02nd day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

ESTELLA HARDEN

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21178146 \_@ 100015700050057906 MERS PHONE 1-888-679-6377 DOCR T3113 75716 [C] ERCNIL1

\*D0002736248\*

1321808072 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 68105865

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25 2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 21178146 \_@ 100015700050057906 ME \S PHONE 1-888-679-6377 DOCR T3113075716 [C] ERCNIL1





1321808072 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 1 IN SMARZ'S RE-SUBDIVISION OF LOTS 1 AND 2 IN SMARZ SUBDIVISION OF LOT 10 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST6, 2004 AS DOCUMENT 0421939087, IN COOK COUNTY, ILLINOIS. PERM TAX ID #24-06-207-039

