

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 17-20-207-054-0000

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Loan No.: 1860500891

### ILLINOIS ASSIGNMENT OF MORTGAGE

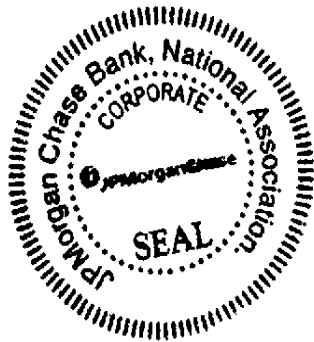
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto VERICREST FINANCIAL, INC., (herein "Assignee"), whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, a certain Mortgage dated November 8, 2007 and recorded on November 19, 2007, made and executed by ANDRES ULLOA to and in favor of SOUTH CENTRAL BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1244 S. BLUE ISLAND AVE UNIT 302, CHICAGO, IL 60608

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Ninety Two Thousand Eight Hundred Eighty Two and 00/100ths (\$192,882.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0732308300), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/16/2013.



Assignor:  
JPMorgan Chase Bank, National Association

By: Toni C Boland  
Toni C BOLAND

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 16 day of MAY 2013, before me appeared TONI C BOLAUD, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



Carolyn B Mahoney

Signature of Person Taking Acknowledgment

CAROLYN B MAHONEY

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: 41493

(Seal)



# UNOFFICIAL COPY

## EXHIBIT "A"

ORDER NUMBER: 2009 000634511 CH  
STREET ADDRESS: 1244 S BLUE ISLAND AVE.  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-20-207-054-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 302 IN THE 1244 SOUTH BLUE ISLAND CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE AFORESAID LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RE HOMES I LLC, AS LESSEE, DATED AS OF MAY 1, 2006, WHICH LEASE WAS RECORDED JULY 11, 2006 AS DOCUMENT 0515727101; WHICH LEASE AS AMENDED, DEMISE THE LAND (AS HEREINAFTER DESCRIBED IN (B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THE BUILDINGS AND IMPROVEMENTS ON THE LAND);

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 50 7/8 PLAT 2 ROOSEVELT SQUARE SUBDIVISION, A RESUBDIVISION OF BLOCKS 6, 7, AND PART OF 8 OF HENRY WALLER'S SUBDIVISION, PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0611010017 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OFF-1244-F, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.