

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68640729

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2009, and made by EUN YOUNG CHO AND UNYONG CHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK OF AMERICA, N.A. and recorded 11/09/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0931311153.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-30-402-030-0000

Property is commonly known as: 4589 JENNA RD, GLENVIEW IL 60025-1403.

Dated this 05th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

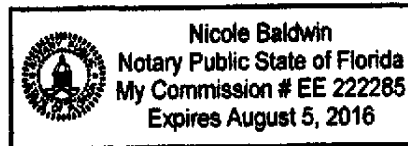
JESSICA SHEETZ  
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of August in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSAV 21132248 -- FNMA MIN 100025500003443437 MERS PHONE 1-888-679-6377 DOCR T0213085217 [C] EFRMIL1



\*D0002777152\*

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## 'EXHIBIT A'

THAT PART OF LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 455.11 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 26.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 67.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS, WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 67.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING EXCEPT THE SOUTH 32.50 FEET THEREOF (MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF), IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OR PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002, AS DOCUMENT 21367419, IN COOK COUNTY, ILLINOIS.



\*21132248\*



\*D0002777152\*

Property of Cook County Clerk's Office