*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1584189937

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAM INTERRANTE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1129757047

Date of Note: <u>09/02/2011</u> Original Recording Date: <u>10/24/2011</u> Property Address: <u>510 E HOLLY AVE MOUNT PROSPEC L.J.</u> 60056

Legal Description: LOT 112 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-34-213-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 08/06/2013.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salothis Ken D

State of LA Parish of Ouachita

WASHINGTON - ONLY

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arlethia\ Reed$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/06/2013.

Notary Public: Vicki C. Knighten

SOM CO

- 54231

My Commission Expires:
Lifetime Commission
Resides in: Ouachita