After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permaner: Index Number: I	6-14-227-038 AND 16-14-227-039	
	[Space Above This Line For Recording Data]	
· O <sub>A</sub>	,	Loan No.: 1749164482

### ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersign of includer of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Firancial, Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated March 31, 2008 and recorded on April 10, 2008, made and executed by SYLVIA D. PEACOCK to aid in favor of COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 3322 WEST CONGRESS PAKAWAY, CHICAGO, IL 60624

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of Ninety Five Thousand and 00/100ths (\$95,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0810133103), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05 (16/2013).



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

TONI C BOLANI

Vice President

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2

L73108IL 01/12 Rev. 05/12



1321808400 Page: 2 of 3

# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

State of Louisiana		§		
Parish of Ouachita		§ § §		
On this	day of	BOLAND	, to me p	_, before me appeared personally known, who, being by
me duly sworn (or affirmed)  Bank, N.A., S/B/M Chase H said corporation and that the of director, and that instrument to be the free act a	did say that he/she is lome Finance LLC, instrument was signe	s the Vice and that the seal ed and sealed on the sealed o	affixed to said in behalf of the constant of t	of JPMorgan Chase astrument is the corporate seal of poration by authority of its board acknowledged the characteristic acknowledged the characteristic acknowledgment management NOTARY PUBLIC
		Colyn		750 760



1321808400 Page: 3 of 3

## **UNOFFICIAL COPY**

#### Exhibit "A"

LOTS 33 AND 34 IN EDSON KEITH'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-14-227-038

Permanent Edies Number: 16-14-227-039