After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 16-11-308-027-0000	
[Space Above This Line For Recording Dat	a]
90	Loan No.: 1896039240

NOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Financial, Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated February 28, 2008 and recorded on April 23, 2008, made and executed by SONIA JOHNSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State Allinois:

Property Address: 3844 W WEST END AVE, CHICAGO, 17, 60624

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Fundred Fifty Thousand and 00/100ths (\$150,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0811440176), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, for ver, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:

JPMorgan Chase Bank, National Association

Vice President Its:

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2

L73108IL 01/12 Rev. 05/12



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ACKNOWLEDGMENT

State of Louis	iana			§ 8				
Parish of Oua	chita			§ §				
On	this _	15 דייו: כ	lay of Bola		2013	, 001010	me appeare	
me duly sworn Bank, Nationa that the instrur	al Associat	ion, and that th	ie seal affixed	l to said instra	Presidument is the tion by auti	e corporate seal of hority of its board	of JPMorgan Chas said corporation an of directors and that astrument to be the	se id at
free act and de	eu of the co	2/2	S P	rinted Name	Om I erson Takin	BMalon ng Acknowledgmen B MANON NOTARY PUBI	ey nt neu LIC	
					72	76745		



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EXHIBIT "A"

LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN JAMES D HOBB'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

