

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MOISES SANCHEZ, JR., HEATHER L SANCHEZ  
5154 N Keeler Ave  
Chicago IL 60630

**SUBMITTED BY:** Christine Jones

DOCID\_40115680797140170  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOISES SANCHEZ, JR., HEATHER L SANCHEZ

Original Instrument No: 0631041048

Original Deed Book:

Original Deed Page:

Date of Note: 10/27/2006

Re-Recording Instrument No: 0708941025

Re-Recording Date: 03/30/2007

Property Address: 2642 NORTH EMMETT STREET, #1 CHICAGO, IL 60647

LEGAL DESCRIPTION: UNIT NO. 2642-1 IN SAWYER/EMMETT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN MILWAUKEE AND DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621932095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO STORAGE SPACE S-14, A COMMON ELEMENT, AS SHOWN ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DELCARATION OF CONDOMINIUM RECORDED AUGUST 7, 2006 AS DOCUMENT NUMBER 0621932095, IN COOK COUNTY, ILLINOIS.

PIN #: 13-26-408-001-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan

Title: Assistant Vice President

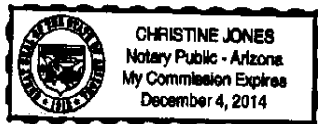
State of ARIZONA }  
City/County of Maricopa }

On 08/06/2013, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office