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Recording Requested By:

Bank of America

Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, 7X 76262-9823

DocID#

20721915707621680

Tax ID:

Cd-15-491-009-0000

Property Address: 1407 S Busse Rd

Mount Prospect, IL 60050-4701

IL0v2-AM 25696268 7/24/2013 GT0531D

132181 XCS

Doc#: 1321810065 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/06/2013 01:58 PM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 acres hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 \$\frac{1}{2}\$. KYPENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together v ith the note(s) and obligations therein described and the money due and to become due thereon with interest and all 1g its accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

DONALD E WILSON

Date of Mortgage: 4/23/2010

Original Loan Amount: \$248,200,00

Recorded in Cook County, IL on: 6/9/2010, book N/A, page N/A and instrumer t number 1016004027

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT NINE (9) - IN ELK RIDGE VILLA UNIT NO. 3, BEV. C. A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AND IN THE SOUTHEAST QUARTER (1/4) OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRUICIPAL MERIDIAN, ACCORDING TO PLATE THEREOF REGISTERED IN THE OFFICE OF THE REGISTR AR (F TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962, AS DOCUMENT NUMBER 2052946. THE AMADE OR PARCEL ID NO.: 08-15-401-009-0000 ADDRESS: 1407 S BUSSE RD; MOUNT PROSPECT, IL 60-55

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/24/13

Bank of America, N.A.

y - Com ame Bear

Janelle A. Mcbeath
Assistant Vice President

* /

1321810065 Page: 2 of 2

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State of TX, County of	of
Witness my hand and official seal. Parula flan William Notary Public PAMELA JEAN WILLIAMS My Commission Expires: 04/11/2014 Witness my hand and official seal. PAMELA JEAN WILLIAMS My Commission Expires: 04/11/2014	