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Recording Requested By:

Bank of America

Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001 *800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, ZX 76262-9823

DocID#
Tax ID:

17-04-339-016-0000

Property Address:

647 W Elm Street Unit 23B

Chicago, IL 60610-2434

ILOv2-AM 25615451 7/24/2013 GT0531D



Doc#: 1321810072 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/06/2013 01:58 PM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 of as hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

KEY MORTGAGE SERVICES. INC.

Borrower(s):

MICHAEL COLLINS AND JENNIFE COLLINS, HUSBAND AND WIFE

Date of Mortgage: 6/17/2005

Original Loan Amount: \$246,000.00

Recorded in Cook County, IL on: 9/12/2005, book N/A, page N/A and ins rum on number 0525542005

Property Legal Description:

STREET ADDRESS: 647 W. ELM STREET UNIT 28B CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-04-309-016-0000 PARCEL 1: UNIT 28-B IN THE CONDOMINIUM OF OLD TO VN VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIGED REAL ESTATE: CERTAIN LOTS IN THE OLD TOWN VILLAGE WEST SUBDIVISION, BEING A SULDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326510031, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE FOR UNIT ~, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326510031. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE COMMON EASEMENT AGREEMENT, RECORDED AS DOCUMENT NUMBER 0326132110.



1321810072 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

- 1 1	
	Bank of America, N.A.
	Br. Jan a massage
	By:
	Assistant Vice President
State of TX, County of Dallas	
	amela Jeen Williams, a Notary Public, personally, of Bank of
appeared	Assistant Vice President of Bank of e person(s) whose name(s) Are subscribed to the within
document and aclaim ledged to me that he/file/th	ey executed the same in his/Ner/their authorized capacity(ies), and
acted, executed the instrument	the person(s) or the entity upon behalf of which the person(s)
Witness my hand and official sea'.	WHITH HILLIAM WAY
Pamela gean william	EXPIRES A MILLIAMINATION OF THE STREET OF TH
Notary Public: PAMELA JEAN WILLIAM	NO N
My Commission Expires: 04/11/2014	
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	04-11-2014
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	~Q