

# UNOFFICIAL COPY



Doc#: 1321815060 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2013 10:55 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **18487121161559105**

Tax ID: **1628430021**

Property Address:

**5044 W 31st St**

**Cicero, IL 60804-4027**

IL0v2-AM 25610776 7/23/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **RAUL GARCIA**

Date of Mortgage: **4/12/2005** Original Loan Amount: **\$160,600.00**

Recorded in **Cook County, IL** on: **5/10/2005**, book **N/A**, page **N/A** and instrument number **0513046078**

Property Legal Description:

**LOT 26 IN BLOCK IN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 16, 17, 18, 20, & 21 IN HAWTHORNE IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUL 23 2013**

**Bank of America, N.A.**

By: *Minaxi Jangalwa*  
**Minaxi Jangalwa**  
**Assistant Vice President**

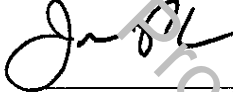
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State of TX, County of DALLAS

On **JUL 23 2013**, before me, JOVELL PEOPLES, a Notary Public, personally appeared Minaxi Jangalwa, Assistant Vice President of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: JOVELL PEOPLES  
My Commission Expires: 08/23/2016

