

# UNOFFICIAL COPY



Doc#: 1321815021 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2013 09:44 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1399:8526316864

Tax ID: 16-20-206-022

Property Address:

1239 SO 57th Avenue

Cicero, IL 60650-1149

IL0v2-AM 25536261 7/15/2013 NS0603D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **LINCOLN HOME MORTGAGE INC.**

Borrower(s): **STEVEN NICHOLS AND AND ANTONELLA NICHOLS A/K/A ANNA NICHOLS HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **3/29/1996** Original Loan Amount: **\$62,423.00**

Recorded in **Cook County, IL** on: **4/16/1996**, book **N/A**, page **N/A** and instrument number **96-284762**

Property Legal Description:

**LOT 24 IN BLOCK 2 IN JAMES U, BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-20-206-022**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUL 16 2013**

COUNTRYWIDE HOME LOANS, INC.

By: *Suhala Begum*  
**Suhala Begum**  
**Assistant Vice President**

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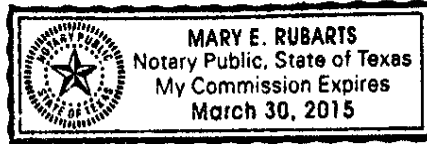
State of TX, County of Dallas

On JUL 16 2013, before me, Mary E. Rubarts, a Notary Public, personally appeared Suhala Begum, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mary E Rubarts*

Notary Public: Mary E. Rubarts  
My Commission Expires: March 30, 2015



Property of Cook County Clerk's Office