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1321815124

Doc#: 1321815124 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2013 03:11 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 13618192653710920

Tax ID: 08-12-227-019-1006

Property Address:
411 E Lincoln St
Mount Prospect, IL 60056-3328

IL0v2-AM 24971661 7/9/2013 NS043 JD

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**
Borrower(s): **SABINA GACIU CARDENAS, AN UNMARRIED WOMAN AND MIHAI MURESAN, A SINGLE MAN**

Date of Mortgage: **11/26/2007** Original Loan Amount: **\$199,750.00**
Recorded in **Cook County, IL** on: **12/12/2007**, book **N/A**, page **N/A** and instrument number **0734605123**


Property Legal Description:
UNIT 411 IN LION'S PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2698574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX #'S: 08-12-227-019-1006 VOL. 0049 PROPERTY ADDRESS: 411 EAST LINCOLN STREET, MOUNT PROSPECT, ILLINOIS 60056

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 25 2013

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: 
Deanna Lara
Assistant Vice President

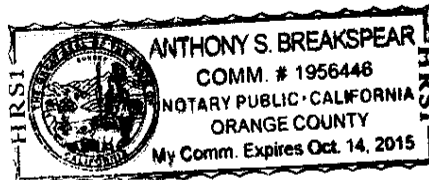
State of California
County of Los Angeles

On JUL 25 2013 before me, ANTHONY S. BREAKSPEAR Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: Anthony S. Breakspear (Seal)
My Commission Expires: 10/14 2015