

# UNOFFICIAL COPY



1321817043

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

**Doc#: 1321817043 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2013 01:13 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **108164:4686613868**  
Tax ID: **14-2-212-022-1041**  
Property Address:  
**847 W Barry Unit 1B**  
**Chicago, IL 60657-4442**

IL0v2-AM 25521459 6/5/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.**

Borrower(s): **AALIYA K BOKHARI, A SINGLE WOMAN**

Date of Mortgage: **4/20/2007** Original Loan Amount: **\$208,000.00**

Recorded in **Cook County, IL** on: **5/3/2007**, book **N/A**, page **N/A** and instrument number **0712326134**

Property Legal Description:

**UNIT NO. 847-1B IN THE BARRY QUADRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 8 AND BLOCK 3 IN GENE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OF BLOCK 1 (EXCEPT 4-28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF THE GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 4: LOTS 9 AND 10 AND EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUGHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1972, KNOWN AS TRUST NO. 1925, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. FOR INFORMATION ONLY: PIN# 14-29-212-022-1041 COMMONLY KNOWN AS: 847 W.**

*Yes*  
*2*  
*N*  
*N*  
*yes*  
*yes*  
*aw*

# UNOFFICIAL COPY

BARRY AVE., UNIT 1B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-5-13

Bank of America, N.A.

By: *Sohaib Shaikh*  
Sohaib Shaikh  
Assistant Vice President

State of TX, County of Dallas

On 6-5-13 before me, Teresa W. Romero, a Notary Public, personally appeared Sohaib Shaikh, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*T. Romero*  
Notary Public: Teresa W. Romero  
My Commission Expires: 5-4-2016

