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Doc#: 1321819049 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2013 12:33 PM Pg: 1 of 4

After Recording Return to: MORTGAGE CONNECT, LP 260 AIRSIDE DRIVE MOON TOWNSHIP, PA 15108 File No. 569555

Name & Address of Taxpayer: KOBY CONSTRUCTION GROUP. IN 3820 WEST 84TH PLACE CHICAGO, IL 60652

This document prepared by:

ERIC FELDMAN, ESQ. 120 WEST MADISON STREET, SUITE 920 CHICAGO, IL 60602 866-333-3081

Tax ID No.: 19-35-311-029-0000

SPECIAL WARRANTY DEED

THE REAL PROPERTY OF THE PROPE THIS INDENTURE made and entered into on this 14thday of June, 2013 by and of tween BANK OF AMERICA, N.A. FOR THE BENEFIT OF U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN ACQUISITION TRUST 2006-CW1, organized and existing at det the laws of the UNITED STATES OF AMERICA, of 2375 GLENVILLE DRIVE, MAIL STOP TX2-903 71-01, RICHARDSON, TX 75082 hereinafter referred to as Granton's and KOBY CONSTRUCTION GROUP, INC., of 3820 WEST 84TH PLACE, CHICAGO, IL 60652, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of SIXTY-ONE THOUSAND AND 00/100 (\$61,000.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NO. 1310508820, Recorded: 05/15/2013

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the Grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Assessor's pracel No. 19-35-311-029-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 14 day of

BANK OF AMERICA, N.A. FOP. THE BENEFIT OF U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN ACCUISITION TRUST 2006-CW1 BY BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, F/K/A COUNTRYWIDE HOME LOANS, LP, SERVICER AND ATTORNEY IN FACT

ank of Amer

Æ: AVP

STATE OF COUNTY OF Maricopa

30 Church I, the undersigned, a Notary Public in and on said County, in the State aforesaid, 50 HEREBY CERTIFY THAT Tanna Weber on behalf of Bank of America, N.A. is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said in strument as his/her/their free and voluntary act, for the purposes therein set forth.

and and notarial seal, this 14 day of June Given/under my h

Notary Public R stro 5, 2015 My Commission ex

08/06/2013 **REAL ESTATE TRANSFER** CHICAGO: \$457.50 \$183.00 CTA: \$640.50 TOTAL:

19-35-311-029-0000 | 20130801600440 | HNEBD1

ROSEANNE SILVESTRO NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires August 5, 2015

REAL ESTATE TRANSFER		08/06/2013
	соок	\$30.50
	ILLINOIS:	\$61.00
	TOTAL:	\$91.50

19-35-311-029-0000 | 20130801600440 | A2M15K

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Name & Address of Preparer:
ERIC FEDDMAN, ESO.
120 WESDMADISON STREET, SUITE 920
CHICAGO, IL 60602
866-333-3051

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EXHIBIT A LEGAL DESCRIPTION

LOT 40 (EXCEPT THE WEST 3 FEET 4 INCHES THEREOF) AND THE WEST 14 FEET OF LOT 41 IN BLOCK 5 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER (PIN): 19-35-311-029-0000

The State of County Clerk's Office PROPERTY COMMONLY KNOWN AS: 3820 WEST 84TH PLACE, CHICAGO, IL 60652