

# UNOFFICIAL COPY



Doc#: 1321819018 Fee: \$60.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2013 09:57 AM Pg: 1 of 2

RETURN TO:  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD.  
SUITE 100  
SOUTHLAKE, TX 76092

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

## ASSIGNMENT OF DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS

Loan# 502971819

STATE OF Illinois  
COUNTY OF COOK

**RECORD FIRST**

That, **Flagstar Bank, FSB** its successors and assigns, which has an address and phone number of **5151 Corporate Drive, Troy, MI 48098** (ASSIGNOR) acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust executed by **JERMAINE SMITH** securing the amount of **\$235,048.00** dated **07/12/2010**, and recorded **09/09/2010** as DOCUMENT NO. **1025204058**, which was recorded on the lot(s) or parcel(s) described therein situated in the City of **CHICAGO**, County of **COOK**, State of **Illinois**

### SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly Known As: **3511 W 75TH ST CHICAGO, IL 60652-1401**

Pin: 19 26 400 017 0000

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to **The Secretary of Housing and Urban Development** its successors and assigns, which has an address of **451 7th St. SW, Washington, DC 20410** (ASSIGNEE) all interest in and title to said Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

On **5/1/2013**

**Flagstar Bank, FSB**

WITNESSES:

BY:

Lisa Mahony  
Lisa Mahony

BY:

Misty McMahon  
Misty McMahon

ITS: Vice President

BY:

Randall Lynn  
Randall Lynn

**Orion Financial Group Inc.**



SMITH, JERMAINE

\*13054582\*

25CAP/HUD/OPD

STATE OF MICHIGAN  
COUNTY OF OAKLAND

### ACKNOWLEDGEMENT

On **5/1/2013** before me, Notary Public, appeared **Misty McMahon, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

Drafted By:  
FLAGSTAR BANK  
5151 CORPORATE DRIVE  
TROY, MI 48098  
(248)312-2000  
Mail Stop: W-535-1

SENKA CAMPARA  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF OAKLAND  
MY COMMISSION EXPIRES Oct 24, 2018  
ACTING IN COUNTY OF

**Oakland**

[Signature]  
Notary Public

COOK COUNTY RECORDER OF DEEDS  
1321819018  
2013 AUG 6 9 57 AM  
FILED  
INT 9/10

# UNOFFICIAL COPY

502971819

Property of Cook County Clerk's Office

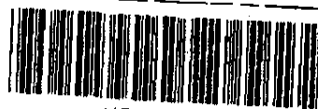
**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN 3511 WEST 57TH STREET, CHICAGO, IL 60652 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/14/2009 AND RECORDED 06/08/2009 AS INSTRUMENT NUMBER 0915940016 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 5 IN BLOCK 1 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR 79TH STREET) OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL NO. 19-26-400-017-0000



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