

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, or and in

consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Aloma M. Waters, an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS, ACTING SOLELY AS NOMINEE FOR LENDER (WinTrust Mortgage Corporation), bearing the date of January 15, 2009 and recorded January 23, 2009 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0902311071 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN BLOCK 9 IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 29-03-311-015-0000

Address of premises: 510 East 144<sup>th</sup> Street, Dolton, IL 60419

Witness our hand and seal this 27 day of June 2013

(CORPORATE SEAL)

TITLE

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

BY: Tiffany Block  
Tiffany Block  
Assistant Vice President



1321944011

Doc#: 1321944011 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/07/2013 11:00 AM Pg: 1 of 3

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STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

See Attached Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

7500 Armon Court B  
Ft Worth, TX 76155

Loan # 195792904  
PA # 12-09723

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

State of California  
County of Los Angeles

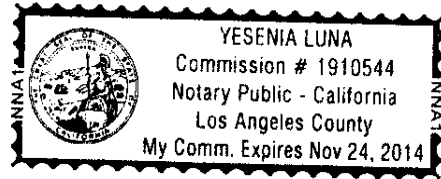
On June 27, 2013 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Tiffany Block  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Release of Mortgage OR TRUST

Deed By corporation (I 4) - 2904

PROPERTY OF COOK COUNTY CLERK'S OFFICE