### UNOFFICIAL COPY

86 GIT

132194**783**60

Doc#: 1321947036 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/07/2013 12:07 PM Pg: 1 of 4

40006 (79 1/1
MAIL TO: Invitation Homes
5509 N. Cumberland Ane.

Chicogo, el 60656 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, and this day of 2013., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and IH2 Property Illinois L.P. a Delaware limited partnership(2400 S Cottonwood Dr, Tempe 85282, Covary of Maricopa, State of Arizona), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, or the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-21-302-065-0000

PROPERTY ADDRESS(ES): 3537 George Street, Franklin Park, IL, 60131



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## **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$179,100.00 FOR A PERIOD OF \_3\_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$\_179,100.00\_ FOR A PERIOD OF \_3\_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association As Attorney in Fact STATE OF a notary public in and for said County, in the State aforesaid, do hereby The gersonally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared Let ore me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said in strument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on e NOTARY PUBLIC My commission expires This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., JEFICIAL SEAL 1 North Dearborn, Suite 1300, Chicago, IL 60602 BROOKE A. COWAN

PLEASE SEND SUBSEQUENT TAX BILLS TO:

nuitation Homes

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 38 IN SOL ROSS ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

LEAL ESTATE TRANSFER

ILL

1

201: 08/05/2013 СООК \$74.75 ILLINOIS: \$149.50 J-0000 | 2. TOTAL: \$224.25

12-21-3( 2-065-0000 | 20130701607861 | 823CMC

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### UNOFFICIAL COPY

Village of Franklin Park 9500 Belmont Ave. Franklin Park, IL 60131 847-671-4800

# PROVISIONAL OCCUPANCY PERMIT ( 30 DAYS) <u>CERTIFICATE OF NON-COMPLIANCE</u>

13PS-185

To: IH2 PROPERTY ILLINOIS LP

Date: 07-29-2013

RE: 3537 GEORGE FNPK

This shall serve to certify the above captioned property has been inspected by personnel of the Building Department in accordance with Ordinance Number 9495 VC10 of the Village of Franklin Park. Said inspection revealed that the building does not meet all applicable Electrical, Plumbing, Building and Fire Codes. Prior c any conveyance, and subsequent occupancy, the above property must comply with all Codes and Ordinances of the Village of Franklin Park. Upon the expiration of this Provisional Occupancy Permit, no occupancy will be allowed unless, upon further inspection, the property is found to be in compliance with all codes.

**NOTE:** By virtue of the issuance of said Provisional Occupancy Permit, the Village of Franklin Park does not warranty or guarantee the subject premises to be free of any structural, mechanical, electrical, or other code defects and the Village shall not be responsible or liable for any claims arising from such defects. This Provisional Occupancy Permit does not guarantee that this property will always remain in compliance. The property remains subject to compliance with any future Ordinances adopted by the Village of Franklin Park. Any future transfer is subject to compliance with Ordinance number 9495VC10 and its future amendments and any other future Ordinances of the Village of Franklin Park

This "Provisional Occupancy Permit and Certificate of Non-Compliance" issued this Monday, July 29, 2013 and is good for 30 days. <u>Single Unit. Number Units: 1.</u> Allowable Occupants per Dwelling is 6. Basement Use is N/A.

Sincerely,

Carmen Cupello

**Building Director** 

Received by:

Deed stamped: Monday, July 29, 2013