### **UNOFFICIAL COPY**



Doc#: 1321949024 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/07/2013 12:48 PM Pg: 1 of 4

| Recording requested by:     FENA PATEL             | Space above reserved for use by Recorder's Office   |
|--|---|
| When recorded, 1201/0:                             | Document prepared by:   |
| Name: HEENA PATEL                                  | Name HEENA PATEL  |
| Address: 6 MONARCY DRIVE                           | Address 6 MONARCH DRIVE   |
| City/State/Zip: STREAMWee . IL 60101               | City/State/ZipSTREAMWOOD, ILGOIDT   |
| Property Tax Parcel/Account Number: 26-28-         | _   |
| Quitel   | laim Deed   |
|  |   |
| This Quitclaim Deed is made on Avs                 | c3 2613, between  |
| $\mathcal{L}_{\mathcal{L}}$                        | Frantor of Old OK OIC CARREL HOUSE  |
| and the standard Park                              | state of III no 13  |
| and HECNA PATEL                                    | Grantee, of Amonarch obrive.  |
| City of Streem use of                              | State of  |
| , (0.)   | Ti  |
| For valuable consideration, the Grantor hereby 0   | quitclaims and transfers all right, tide, and interest held by  |
| the Country in the following described real estate | e and improvements to the Grantee, and his or her heirs   |
| and assigns, to have and hold forever, located at  | a monarch drive   |
| City of Stream wood                                | , State of Illinois :   |
|  | VILLAGE OF STREAMWOOD IN REAL ESTATE TRANSFER TAX  MI O37910 \$ xempling the control of the contr |

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Quitclaim Deed Pg.1 (11-12)

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### **UNOFFICIAL COPY**

| Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.   |
|--|
| Taxes for the tay year of 2013 shall be prorated between the Grantor and Grantee as of the date of   |
|  |
| recording of this deed.  |
|  |
| Dated:   |
|  |
|  |
| Roman Patel Miltel   |
| Signature of Grantor Signature of Grantor  |
|  |
| RAMESH K PATEL HEENA PATEL   |
| Name of Grantor  Name of Grantor   |
|  |
|  |
| State of California  |
| County of Rupage   S.S.  On Aug 03, 2013 , before me, Rameth Chancisa & Pate/  |
| before me, Ramech Chancisa & rate/   |
| (name and title of notary), personally appeared <u>Mcinju Kaliya</u> , Asst. May   |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-   |
| who proved to me on the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis of satisfactory evidence to the provention of the basis o |
| scribed to the above instrument and acknowledged to the that they have of the State of California that   |
| his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that   |
| the foregoing is true and correct. Witness my hand and official seal.  |
| $\gamma$   |
|  |
| Notary Signature OFFICIAL SEAL Seal MANJU KALIA  |
| Scal   |

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/15

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Unit No. 3004-E in the Southwicke on Sutton Condominium, as delineated on a survey of the following described parcel of real estate: Part of certain lots in Southwicke on Sutton, being a Subdivision in the South 1/2 of the Northwest 1/4 of Section 28, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded November 16, 1999 as Document No. 09072908; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 24, 1999 as Document No. 09108422, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN# 06-28-203-062-1010

1000 Coot County Clarker OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS

# UNOFFICIAL COPY MEADOWS

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity ecognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated  |   |
|--|---|
|  | Signature: Range Patel  |
|  |   |
|  | Grantor or Agent  |
| $O_{\mathcal{F}}$  | ·   |
| Subscribed and sworn to before pro 04                      | OFFICIAL SEAL   |
| By the said <u>KameshCharche Frale!</u>                    | MANJU KALIA   |
| This <u>03</u> , day of <u>Aug</u> , 20 <u>13</u>          | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/15      |
| Notary Public Wante  | ***************************************                               |
|  |   |
|  | at the name of the grantee shown on the deed or                       |
|  | either a natural person, an Illinois corporation or                   |
|  | acquire and hold title to real estate in Illinois, a                  |
|  | nd head title to real estate in Illinois or other entity              |
|  | ss or acquire title to real estate under the laws of the              |
| State of Illinois.   |   |
| - AC - AO 12   |   |
| Date <u>&amp;8 03-13</u> , 20                              | you and I am  |
| •  | 1 (C) (C) (A) (A)   |
| . Si   | gnature:  |
|  | Grantes or Agent  |
| Cubrothed and aware to before my                           | · · · · · · · · · · · · · · · · · · ·                                 |
| Subscribed and sworn to before me  By the said Heena rate/ | OFFICIAL SEA!   |
|  | MANJU KALIA   |
|  | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/15      |
| Notary Public War Public                                   | 2001/15/15  |
| Note: Any person who knowingly submits a false s           | statement concerning the identity of a Grantee shall                  |
| Tiptor I'm's bereath with reference of                     | somborrough addings to a second and a second and a second as a second |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)