Doc#. 1321957008 fee: \$50.00

Date: 08/07/2013 07:28 NV7 9, 16f 2

Ook County Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 112237/036

MERS ID#: 100011511223770364 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge

that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALBERTO E. MARTINEZ, JR. AND CARLA N. MARTINEZ, NOT AS JOINT TENANTS, BUT AS CO-TRUSTEES UNDER THE MARTINEZ FAMILY TRUST AGREEMENT DATED JANUARY 17, 2008</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC.

Original Instrument No: 1106715004

Date of Note: 02/12/2011 Original Recording Date: 03/05/2011

Property Address: <u>5448 N VIRGINIA AVE CHICAGO</u>, IL <u>60625</u>

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 080574904.4 AND IS DESCRIBED AS FOLLOWS: LOT ONE THOUSAND TWENTY-THREE (1023) (EXCEPT 74'E NORTH TEN FEET (N 10') THEREOF) AND THE NORTH SIXTEEN FEET EIGHT INCHES (N 16' 8") OF LOT ONE THOUSAND TWENTY-FOUR (1024) IN WILLIAM H.BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. FOUR (4), BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWELVE (12), TOWNSHIP FOR Y NORTH (40 N), RANGE THIRTEEN (13), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, LYING EAST (E) OF THE NORTH EASTERLY (NE'LY) RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH THIRTY-THREE FEET (N 33') TAKEN FOR BRYN MAWR AVENUE, AS PER PLAT THE RE OF, RE CORDED APRIL 24, 1927, AS DOCUMENT NO. 9626369, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD.

PIN #: 13-12-107-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

Wath

1321957008 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD 1 County of Washington }

This instrument was acknowledged before me on 08/06/2013 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Chelsea Renea Showe **Notary Public** Washington Co., MD

hulse Reneative

Notary Public: CHELSEA **RENEA SHOWE** A Property of Cook County Clerk's Office My Commission Expires: