

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis WI 53214 - 0000**

AND WHEN RECORDED MAIL TO:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214 - 0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **000001**  
Service Number: **25436AS1**  
Loan#: **6830058734**  
MERS ID: **10002126830058734**  
MERS Telephone: **(888) 679-6371**

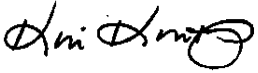
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS , C/O P.O BOX 2026 FLINT, MI 485012026** . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$355005.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **04/21/2010** and recorded on **04/28/2010**, as Instrument No. **1011850006** , in Book No. **—** , at Page No. **—** .

Legal Description: **LOT 15 AND THE WEST 10 FEET OF LOT 14 IN BLOCK 5 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5735 W BERENICE AVE CHICAGO, IL 606340000**  
Parcel Identifier No: **13-20-214-008-0000**  
Original Mortgagor: **MICHAEL J DEVITT AND JUDITH R DEVITT, BOTH SINGLE**  
Original Mortgagee: **U.S BANK NATIONAL ASSOCIATION**  
Date: **08/03/2013**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Kim Kintop, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

On **08/03/2013** , before me, **Dorothy Mae Hawley** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Dorothy Mae Hawley**  
My Commission Expires: **08/28/2016**

