Prepared By: Vinothkumar Perumal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 12, 2013

Loan#: 7103671264 Invoice#: E2359456 Package#: 78869187 Document#: 4082733

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by ASAAD JANDALI / NORA ATASSI to BANK OF AMERICA, N.A. MORTGAGEE, dated November 17, 2011 and filed for record January 26, 2012 as Document Number 1202615021 for Loan Amount of \$484000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 14-33-325-070-1044

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1637 A N LARRABEE CHICAGO, Illinoi., 6)614

STATE OF Minnesota) COUNTY Ramsey)SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION

By

Lisa Spurbeck, Assistant Vice President

On July 12, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official g......... seal.

> sandra jean kinnunen ş Notary Public-Minnesota My Commission Expires Jan 31, 2016

Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2016

1321957315 Page: 2 of 3

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1637A IN LARRABEE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISING ALL LOTS AND ALLEYS (INCLUDING ALL LOTS AND PORTIONS OF LOTS FORMERLY TAKEN FOR THE OPENING OF OGDEN A VENUE), IN THE BLOCK BOUNDED ON THE NORTH BY WEST EUGENIE STREET, ON THE SOUTH BY WEST NORTH AVENUE, AS WIDENED PER DOCUMENT, 21550017 ON THE EAST BY NORTH MOHAWK STREET, AND ON THE WEST PY NORTH LARRABEE STREET, SAID TRACT OF LAND BEING MORE PARTICULAPLY DESCRIBED AS THAT PART OF LOTS I THROUGH 11, BOTH INCLUSIVE, AND LOTS 93 THROUGH 117, BOTH INCLUSIVE, AND ADJOINING VACATED ALLEYS, ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUI DIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH LARRABEE STREET. AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY ORDINANCE RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21550017; THENCE NORTH ALONG THE EAST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 390.52 FEET, MORE OR LESS, TO 'A POINT WHICH IS 173.33 FEET SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGE VIE STREET 65.50 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF VORTH LARRABEE STREET, 17.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 19.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 21.00 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 109.17 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOTARY STREET, 109.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LAYE OF WEST EUGENIE STREET, 68.50 FEET TO THE WEST LINE OF NORTH MOHAWK STREET; THENCE SOUTH ALONG THE WEST LINE OF NORTH MOHAWK STREET, 242.84 FEET TO THE NORTH LINE OF WEST NORTH AVENUE, AS

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WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED 262.07 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88197169, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED UNTO ASAAD ALJANDALI, MARRIED TO NOPA ATASSI, BY VIRTUE OF DEED FROM ANGEL L. GARCIA AND NOELLE BONCHER, ALSO KNOWN AS NOELLE BONCHER-GARCIA, HUSBAND AND WIFE IL.

OF COOP CONTRACTOR OF CONTRACTOR OF COOPERATION OF COOPERATIO DATED APKIL 27, 2005, RECORDED JUNE 13, 2005 IN INSTRUMENT NO. 516414167, COOK COUNTY, IL.