When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0608685160

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present mortgagee of a Mortgage made by ELLEN M. STRIZAK AND PIERRE FORSELL to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0316411181.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13362140251016

Property is commonly known as: 2161 NORTH CAL IFORNIA #207, CHICAGO, IL 60647.

Dated this 06th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS

ROBERA VERCELLINI ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

NSMRC 21117989 \_@ 100015700021788910 MERS PHONE 1-888-679-6377 DOCR T3012070312 [C] ERCNIL1

\*D0002794430\*

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## **UNOFFICIAL COPY**

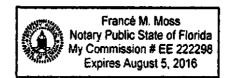
Loan #: 0608685160

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of August in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21117989 \_@ 100015700021788910 MERS PHONE 1-888-679-6377 DOCR T3013070312 [C] ERCNIL1





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 207 AND P-16 IN THE ST. GEORGE LOFTS CONDOMINIUM CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177, AS AMENDED FROM TIME TO TIME, THE NORTHEAST 1/4 OF SECT. IN 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PIN(S): 13-36-214-025-1043

Commonly Known As: 2131 N. CALIFORNIA, UNIT 207

